



**Springville Apple Festival 2024**  
**Craft/Commercial Booth Application**  
**October 19, 2024 9:00 A.M. – 4:00 P.M.**  
P.O. Box 414, Springville, CA 93265 (559) 202-6904  
E-mail: SpringvilleAppleFestival@gmail.com

Contact Person \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club/Organization/Business Name \_\_\_\_\_

**Using a tent, awning, or trailer? Size** \_\_\_\_\_

List type of items to be sold – be specific.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Cost: \$75 for a 10' x 10' Space**

Make Check or Money Order payable to: **Springville Apple Festival**

No RV Parking or overnight security provided.

The Springville Community Club/Apple Festival Committee and its officers, agents, representatives, employees and volunteers are held free from any and all liability from accidents, damage, loss, sales, or use of products provided by the undersigned, relating to the Springville Apple Festival, October 19, 2024.

I HAVE READ THE CONDITIONS & GUIDELINES AND AGREE TO ABIDE BY ALL OF THEM. FAILURE TO ABIDE BY ALL RULES COULD RESULT IN MY EARLY EXCLUSION FROM THIS YEAR'S FESTIVAL.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Space assignment will be sent by email prior to October 1, 2024.**

**Applications must be received by September 22 to be included in the official Vendor Listing.**

For Administrative Use:

Booth Assignment: \_\_\_\_\_ Fees Paid: \_\_\_\_\_